

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHAKRAPANI RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	RAJGIR- CHHABILAPUR ROAD, RAJGIR, NALANDA, NALANDA, BIHAR - 803116
5	PRINCIPAL NAME	Mr. MANOJ KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, M.Ed
7	SCHOOL EMAIL ID	principalcprs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7979046036

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/MDF-TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/RECOGANIZATION-CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/FIRE-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/WATER-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/MEMBER-OF-SCHOOL-MANAGING-COMMITTEE.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chakrapaniresidentialschool.co.in/wp-content/uploads/2024/04/MEMBER-OF-PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MANOJ KUMAR MISHRA
2	TOTAL NO. OF TEACHERS	23
	PGT	3
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAURABH RAJHANSH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AKASH DEEP SEINI, AJAY RAJAK

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9530.34
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	